



9:00 Live Sunday School at FBJ

The Annunciation of Our Savior: It's Magnificent – Part 2 Luke 1:26-38

I. vv.39-45

A. vv.39-40 – Mary “made haste”

1. Why? v.38 – she is a servant of the Lord
2. v.39 - Greek word for “haste” (*spoude*) often translated as diligence or much effort - Only time Luke uses the word
3. Peter uses it once: 1st Peter 2:5-8: *For this very reason, **make every effort** to supplement your faith with virtue, and virtue with knowledge, and knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness, and godliness with brotherly affection, and brotherly affection with love. For if these qualities are yours and are increasing, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ.* (ESV)

B. v.41 - This is yet another miracle and yet another indwelling of the Holy Spirit - Elizabeth didn't get an angel visit - How much leaping for joy will we do when we are in the presence of Jesus?

C. v.42 – “loud voice” – *megas phone*

- Quick study shows Jesus is always around when the megaphone is used:
- Angels in Revelation
 - Demons shouting out at being cast out
 - Jesus shouting at Lazarus
 - Jesus on the cross “why hast Thou forsaken me?”

D. vv.42-45

1. v.42 – Elizabeth's filling with the Holy Spirit gave her knowledge the Savior was in her presence
 - Lived years in righteousness
 - Barren forever
 - Pregnant and living in seclusion with a deaf and mute husband in the hill country of nowhere

2. v.42 - *eulogeo sy en gyne*: blessed you among women

3. v.43-45 – count her many Mary blessings:

- Blessed among women
- Blessed is her Baby
- Blessed that she believed

4. Two “blesseds” in Luke:

a. *eulogeo* – a verb – “being blessed” – same root word for eulogy

b. *makarios* – adjective - description

c. v.42 – Mary is being blessed (verb) because she was chosen by God and the Lord was in her womb

d. v.45 – “blessed” describes (adjective) Mary for what reason? **She believed**

II. vv.46-56 - The *Magnificat*

A. v.46 – Mary’s focus was on the Lord not herself – she was showing humility

- In addition to the resemblance to Hannah's song there are 12 allusions to the Old Testament
- She knew her Bible – our Old Testament

B. v.47 - “God my Savior” brings two thoughts:

1. Why does someone with no sin (as Roman Catholic doctrine states) need a Savior?
2. What Jew thinks she needs saving when she is a part of the Abrahamic Covenant?

C. vv.48-49 - The theme of the *Magnificat* is here:

- I am humble
- He is mighty
- He has done great things
- Holy is His name
- Holy Spirit people know these things

D. v.50 – Note the tense and the focus goes from Mary’s personal/individual focus to “Abraham and his offspring forever” (v.55)

- We see this pattern of individual then Israel in many Psalms - Psalm 25

III. Hannah's Song and Mary's Song

A. 1st Samuel 2:1-11

Hannah

- v.1 – heart rejoices in the LORD
- vv.4, 5, 7, 8: humility
- low in stature lifted up
- arrogant brought down
- v.4 - force/ warriors and strength
- v.5 - food/ hungry no more
- v.5 - fertile/ barren no more

Mary

- vv.46, 47 - soul glorifies LORD/spirit rejoices
- v.48 - humble servant
- low in stature lifted up
- arrogant brought down
- v.51 - force/mighty deeds
- v.53 - food/filled hungry
- v.48 - fertile/ blessed “now on”

Elizabeth knew it.

Mary knew it.

Hannah knew it.

Salvation comes from the LORD

Questions? Comments? Thoughts? nick@nickwalters.org